

TEP#: 31780.7028

GENERAL NOTES:

1. ALL REFERENCES TO OWNER IN THESE DOCUMENTS SHALL BE CONSIDERED ATLAS TOWER HOLDINGS, LLC, OR ITS DESIGNATED REPRESENTATIVE.
2. ALL WORK PRESENTED ON THESE DRAWINGS MUST BE COMPLETED BY THE CONTRACTOR UNLESS NOTED OTHERWISE. THE CONTRACTOR MUST HAVE CONSIDERABLE EXPERIENCE IN PERFORMANCE OF WORK SIMILAR TO THAT DESCRIBED HEREIN. BY ACCEPTANCE OF THIS ASSIGNMENT, THE CONTRACTOR IS ATTESTING THAT HE DOES HAVE SUFFICIENT EXPERIENCE AND ABILITY, THAT HE IS KNOWLEDGABLE OF THE WORK TO BE PERFORMED AND THAT HE IS PROPERLY LICENSED AND PROPERLY REGISTERED TO DO THIS WORK IN THE STATE OF MONTANA.
3. STRUCTURE IS DESIGNED IN ACCORDANCE WITH ANSI/TIA/EIA-222-G, 2005, FOR A 90 MPH 3-SECOND GUST WIND LOAD. THIS CONFORMS TO THE REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE, 2012 EDITION.
4. WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, 2012 EDITION.
5. UNLESS SHOWN OR NOTED OTHERWISE ON THE CONTRACT DRAWINGS, OR IN THE SPECIFICATIONS, THE FOLLOWING NOTES SHALL APPLY TO THE MATERIALS LISTED HEREIN, AND TO THE PROCEDURES TO BE USED ON THIS PROJECT.
6. ALL HARDWARE ASSEMBLY MANUFACTURER'S INSTRUCTIONS SHALL BE FOLLOWED EXACTLY AND SHALL SUPERCEDE ANY CONFLICTING NOTES ENCLOSED HEREIN.
7. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURE AND SEQUENCE TO ENSURE THE SAFETY OF THE STRUCTURE AND IT'S COMPONENT PARTS DURING ERECTION AND/OR FIELD MODIFICATIONS. THIS INCLUDES, BUT IS NOT LIMITED TO, THE ADDITION OF TEMPORARY BRACING, GUYS OR TIE DOWNS THAT MAY BE NECESSARY. SUCH MATERIAL SHALL BE REMOVED AND SHALL REMAIN THE PROPERTY OF THE CONTRACTOR AFTER THE COMPLETION OF THE PROJECT.
8. ALL DIMENSIONS, ELEVATIONS, AND EXISTING CONDITIONS SHOWN ON THE DRAWINGS SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO BEGINNING ANY MATERIALS ORDERING, FABRICATION OR CONSTRUCTION WORK ON THIS PROJECT. CONTRACTOR SHALL NOT SCALE CONTRACT DRAWINGS IN LIEU OF FIELD VERIFICATIONS. ANY DISCREPANCIES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND THE OWNER'S ENGINEER. THE DISCREPANCIES MUST BE RESOLVED BEFORE THE CONTRACTOR IS TO PROCEED WITH THE WORK. THE CONTRACT DOCUMENTS DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. OBSERVATION VISITS TO THE SITE BY THE OWNER AND/OR THE ENGINEER SHALL NOT INCLUDE INSPECTION OF THE PROTECTIVE MEASURES OR THE PROCEDURES.
9. ALL MATERIALS AND EQUIPMENT FURNISHED SHALL BE NEW AND OF GOOD QUALITY, FREE FROM FAULTS AND DEFECTS AND IN CONFORMANCE WITH THE CONTRACT DOCUMENTS. ANY AND ALL SUBSTITUTIONS MUST BE PROPERLY APPROVED AND AUTHORIZED IN WRITING BY THE OWNER AND ENGINEER PRIOR TO INSTALLATION. THE CONTRACTOR SHALL FURNISH SATISFACTORY EVIDENCE AS TO THE KIND AND QUALITY OF THE MATERIALS AND EQUIPMENT BEING SUBSTITUTED.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING, AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR INSURING THAT THIS PROJECT AND RELATED WORK COMPLIES WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL SAFETY CODES AND REGULATIONS GOVERNING THIS WORK.
11. ACCESS TO THE PROPOSED WORK SITE MAY BE RESTRICTED. THE CONTRACTOR SHALL COORDINATE INTENDED CONSTRUCTION ACTIVITY, INCLUDING WORK SCHEDULE AND MATERIALS ACCESS, WITH THE RESIDENT LEASING AGENT FOR APPROVAL.
12. BILL OF MATERIALS AND PART NUMBERS LISTED ON CONSTRUCTION DRAWINGS ARE INTENDED TO AID CONTRACTOR. CONTRACTOR SHALL VERIFY PARTS AND QUANTITIES WITH MANUFACTURER PRIOR TO BIDDING AND/OR ORDERING MATERIALS.
13. ALL PERMITS THAT MUST BE OBTAINED ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR WILL BE RESPONSIBLE FOR ABIDING BY ALL CONDITIONS AND REQUIREMENTS OF THE PERMITS.
14. 24 HOURS PRIOR TO THE BEGINNING OF ANY CONSTRUCTION, THE CONTRACTOR MUST NOTIFY THE APPLICABLE JURISDICTIONAL (STATE, COUNTY OR CITY) ENGINEER.
15. THE CONTRACTOR SHALL REWORK (DRY, SCARIFY, ETC.) ALL MATERIAL NOT SUITABLE FOR SUBGRADE IN ITS PRESENT STATE. AFTER REWORKING, IF THE MATERIAL REMAINS UNSUITABLE, THE CONTRACTOR SHALL UNDERCUT THIS MATERIAL AND REPLACE WITH APPROVED MATERIAL. ALL SUBGRADES SHALL BE PROOFROLLED WITH A FULLY LOADED TANDEM AXLE DUMP TRUCK PRIOR TO PAVING. ANY SOFTER MATERIAL SHALL BE REWORKED OR REPLACED.
16. THE CONTRACTOR IS REQUIRED TO MAINTAIN ALL PIPES, DITCHES, AND OTHER DRAINAGE STRUCTURES FREE FROM OBSTRUCTION UNTIL WORK IS ACCEPTED BY THE OWNER. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGES CAUSED BY FAILURE TO MAINTAIN DRAINAGE STRUCTURE IN OPERABLE CONDITION.
17. ALL MATERIALS AND WORKMANSHIP SHALL BE WARRANTED FOR ONE YEAR FROM ACCEPTANCE DATE.
18. ALL BUILDING DIMENSIONS SHALL BE VERIFIED WITH THE PLANS (LATEST REVISION) PRIOR TO COMMENCING CONSTRUCTION. NOTIFY THE ENGINEER IMMEDIATELY IF ANY DISCREPANCIES ARE DISCOVERED. THE OWNER SHALL HAVE A SET OF APPROVED PLANS AVAILABLE AT THE SITE AT ALL TIMES WHILE WORK IS BEING PERFORMED. A DESIGNATED RESPONSIBLE EMPLOYEE SHALL BE AVAILABLE FOR CONTACT BY GOVERNING AGENCY INSPECTORS.

STRUCTURAL STEEL NOTES:

1. THE FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE AISC SPECIFICATIONS AND MANUAL OF STEEL CONSTRUCTION, 14TH EDITION.
2. UNLESS OTHERWISE NOTED, ALL STRUCTURAL ELEMENTS SHALL CONFORM TO THE FOLLOWING REQUIREMENTS:
A. STRUCTURAL STEEL, ASTM DESIGNATION A36 OR A992 GR50.
B. ALL BOLTS, ASTM A325 TYPE 1 GALVANIZED HIGH STRENGTH BOLTS.
C. ALL NUTS, ASTM A563 CARBON AND ALLOY STEEL NUTS.
D. ALL WASHERS, ASTM F436 HARDENED STEEL WASHERS.
3. ALL CONNECTIONS NOT FULLY DETAILED ON THESE PLANS SHALL BE DETAILED BY THE STEEL FABRICATOR IN ACCORDANCE WITH AISC SPECIFICATIONS AND MANUAL OF STEEL CONSTRUCTION, 14TH EDITION.
4. HOLES SHALL NOT BE FLAME CUT THRU STEEL UNLESS APPROVED BY THE ENGINEER.
5. HOT-DIP GALVANIZE ALL ITEMS UNLESS OTHERWISE NOTED, AFTER FABRICATION WHERE PRACTICABLE. GALVANIZING: ASTM A123, ASTM, A153/A153M OR ASTM A653/A653M, G90, AS APPLICABLE.
6. REPAIR DAMAGED SURFACES WITH GALVANIZING REPAIR METHOD AND PAINT CONFORMING TO ASTM A780 OR BY APPLICATION OF STICK OR THICK PASTE MATERIAL SPECIFICALLY DESIGNED FOR REPAIR OF GALVANIZING. CLEAN AREAS TO BE REPAIRED AND REMOVE SLAG FROM WELDS. HEAT SURFACES TO WHICH STICK OR PASTE MATERIAL IS APPLIED, WITH A TORCH TO A TEMPERATURE SUFFICIENT TO MELT THE METALLICS IN STICK OR PASTED; SPREAD MOLTEN MATERIAL UNIFORMLY OVER SURFACES TO BE COATED AND WIPE OFF EXCESS MATERIAL.
7. A NUT LOCKING DEVICE SHALL BE INSTALLED ON ALL PROPOSED AND/OR REPLACED BOLTS.
8. ALL PROPOSED AND/OR REPLACED BOLTS SHALL BE OF SUFFICIENT LENGTH TO EXCLUDE THE THREADS FROM THE SHEAR PLANE.
9. ALL PROPOSED AND/OR REPLACED BOLTS SHALL BE OF SUFFICIENT LENGTH SUCH THAT THE END OF THE BOLT BE AT LEAST FLUSH WITH THE FACE OF THE NUT. IT IS NOT PERMITTED FOR THE BOLT END TO BE BELOW THE FACE OF THE NUT AFTER TIGHTENING IS COMPLETED.
10. ALL ASSEMBLY BOLTS ARE TO BE TIGHTENED TO A "SNUG TIGHT" CONDITION AS DEFINED IN SECTION 8.1 OF THE AISC, "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS", DATED JUNE 30, 2004.
11. FLAT WASHERS ARE TO BE INSTALLED WITH BOLTS OVER SLOTTED HOLES.
12. DO NOT OVER TORQUE ASSEMBLY BOLTS. GALVANIZING ON BOLTS, NUTS, AND STEEL PARTS ;MAY ACT AS A LUBRICANT, THUS OVER TIGHTENING MAY OCCUR AND MAY CAUSE BOLTS TO CRACK AND SNAP OFF.
13. PAL NUTS ARE TO BE INSTALLED AFTER NUTS ARE TIGHT AND WITH EDGE LIP OUT. PAL NUTS ARE NOT REQUIRED WHEN SELF-LOCKING NUTS ARE PROVIDED.
14. GALVANIZED ASTM A325 BOLTS SHALL NOT BE REUSED.
15. WELDING SHALL BE PERFORMED IN ACCORDANCE WITH AMERICAN WELDING SOCIETY (AWS) D1.1-2010 STRUCTURAL WELDING CODE - STEEL.

NOXIOUS WEED PLAN:

- THE FOLLOWING ACTIONS WILL BE TAKEN BY THE APPLICANT TO COMPLY WITH THE MONTANA COUNTY NOXIOUS WEED CONTROL ACT.
- ALL HEAVY EQUIPMENT USED DURING CONSTRUCTION WILL BE WASHED BEFORE DEPARTURE FROM THE EQUIPMENT STORAGE FACILITY TO ENSURE THAT WEED SEED FROM DIFFERENT REGIONS ARE NOT TRANSPORTED ONTO THE HOST PROPERTY.
 - ATLAS IS RESPONSIBLE FOR WEED CONTROL ON THEIR OWN INDIVIDUAL LOTS AS STATED IN THE MONTANA COUNTY NOXIOUS WEED CONTROL ACT (7-22-2116) AND ACCORDING TO THE GALLATIN COUNTY WEED CONTROL DISTRICT'S NOXIOUS WEED MANAGEMENT PLAN.
 - APPROXIMATELY 2,500 SQUARE FEET OF GROUND WILL BE DISTURBED FOR THE CONSTRUCTION OF THIS PROJECT. WITHIN THE ATLAS FENCED COMPOUND, GEOTEXTILE FABRIC WILL BE LAID UNDER A 4" LAYER OF GRAVEL TO PREVENT WEED GROWTH WITHIN THE COMPOUND. IF WEEDS GROW INSIDE THE COMPOUND, ATLAS WILL NOTIFY THE CONSTRUCTION MANAGER TO GET A CONTRACTOR OUT TO THE AREA TO ASSESS AND CORRECT THE SITUATION. WEEDS OUTSIDE OF THE COMPOUND WILL BE WORKED OUT BETWEEN THE LANDOWNER AND ATLAS.
 - IF CONSTRUCTION OF THE SITE RESULTS IN THE PROPOGATION OF NOXIOUS WEEDS, THE APPLICANT WILL TREAT NOXIOUS WEEDS USING METHODS APPROVED BY THE COUNTY WEED COORDINATOR.

PROJECT INFORMATION:

BRIDGER SKI HILL

XXX BRIDGER BOWL RD
BOZEMAN, MT 59715
(GALLATIN COUNTY)

PLANS PREPARED FOR:

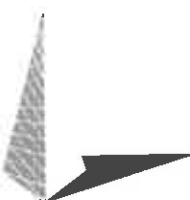


OFFICE: (303) 448-8896

PLANS PREPARED FOR:

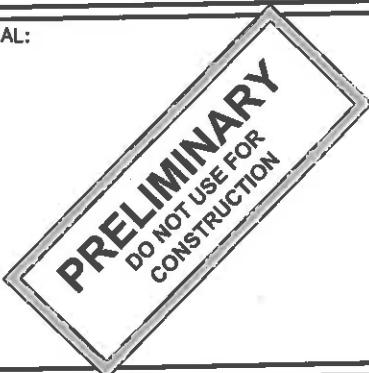


4450 ARAPAHOE AVE, SUITE 100
BOULDER, CO 80303
OFFICE: (303) 448-8896



TOWER ENGINEERING PROFESSIONALS
5545 W. 56TH AVE., UNIT E
ARVADA, CO 80002
OFFICE: (303) 566-9914
www.tepgroup.net

SEAL:



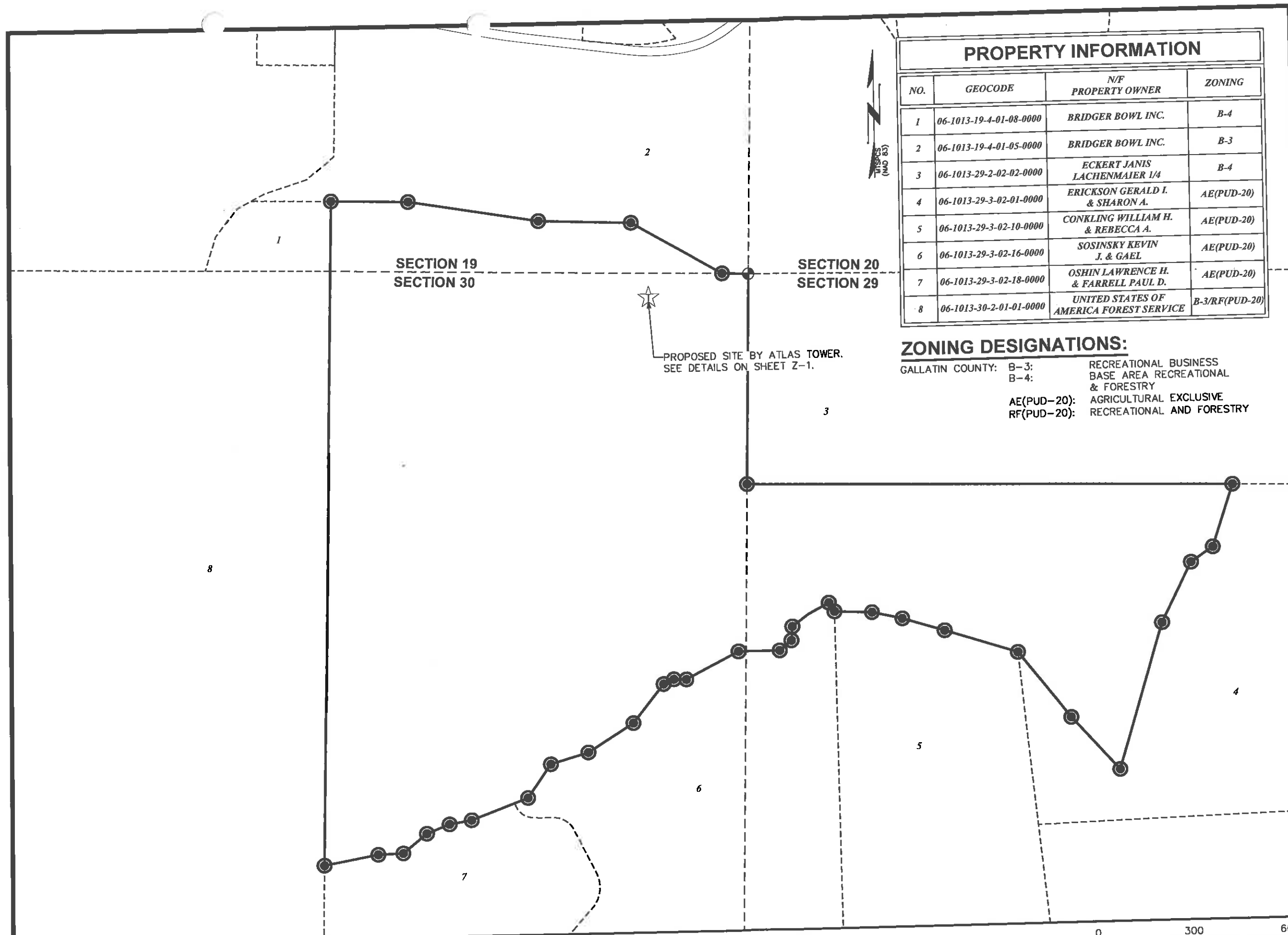
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2	03-04-16	ZONING
1	03-03-16	ZONING
0	03-01-16	ZONING
REV	DATE	ISSUED FOR:

DRAWN BY: CJV CHECKED BY: NMC

SHEET TITLE:

GENERAL NOTES

SHEET NUMBER:	REVISION:
N-1	3
	TEP#: 31780.7028



PROPERTY INFORMATION			
NO.	GEOCODE	N/F PROPERTY OWNER	ZONING
1	06-1013-19-4-01-08-0000	BRIDGER BOWL INC.	B-4
2	06-1013-19-4-01-05-0000	BRIDGER BOWL INC.	B-3
3	06-1013-29-2-02-02-0000	ECKERT JANIS LACHENMAIER 1/4	B-4
4	06-1013-29-3-02-01-0000	ERICKSON GERALD I. & SHARON A.	AE(PUD-20)
5	06-1013-29-3-02-10-0000	CONKLING WILLIAM H. & REBECCA A.	AE(PUD-20)
6	06-1013-29-3-02-16-0000	SOSINSKY KEVIN J. & GAEI	AE(PUD-20)
7	06-1013-29-3-02-18-0000	OSHIN LAWRENCE H. & FARRELL PAUL D.	AE(PUD-20)
8	06-1013-30-2-01-01-0000	UNITED STATES OF AMERICA FOREST SERVICE	B-3/RF(PUD-20)

ZONING DESIGNATIONS:
GALLATIN COUNTY: B-3: RECREATIONAL BUSINESS
B-4: BASE AREA RECREATIONAL
& FORESTRY
AE(PUD-20): AGRICULTURAL EXCLUSIVE
RF(PUD-20): RECREATIONAL AND FORESTRY

PROJECT INFORMATION:
BRIDGER SKI HILL
XXX BRIDGER BOWL RD
BOZEMAN, MT 59715
(GALLATIN COUNTY)

PLANS PREPARED FOR:
WiBlue Inc.
OFFICE: (303) 448-8896

PLANS PREPARED FOR:
ATLAS TOWER
4450 ARAPAHOE AVE, SUITE 100
BOULDER, CO 80303
OFFICE: (303) 448-8896


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DRAWN BY: CJV CHECKED BY: NMC

SHEET TITLE:
VICINITY MAP I

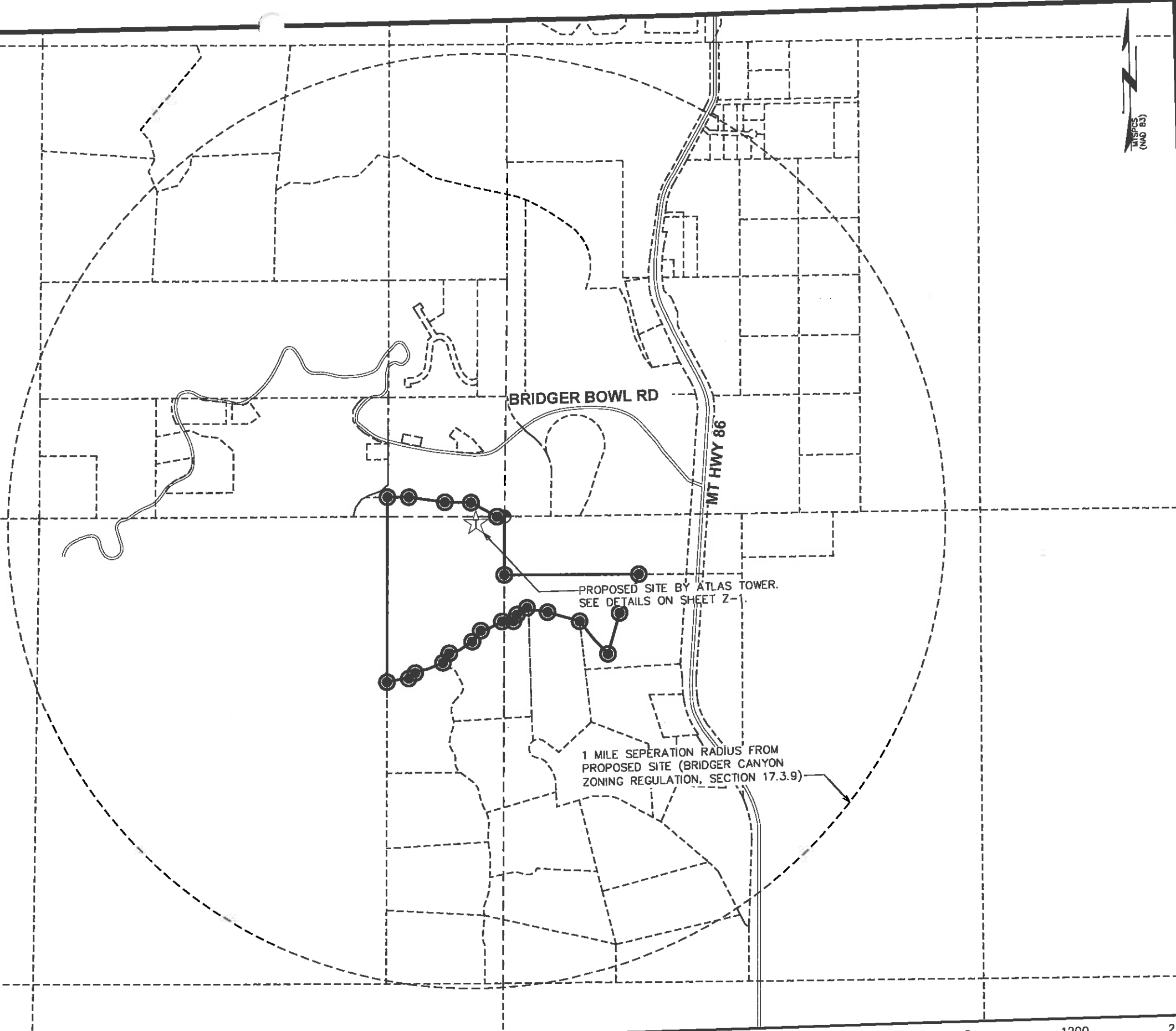
SHEET NUMBER: **M-1** REVISION: **3**
TEP#: 31780.7028

VICINITY MAP
SCALE: 1" = 300'

0 300 600
SCALE IN FEET

NOTE:

NO EXISTING TOWERS WITHIN
1 MILE OF PROPOSED TOWER.



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BRIDGER SKI HILL

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BOZEMAN, MT 59715
(GALLATIN COUNTY)

PLANS PREPARED FOR:

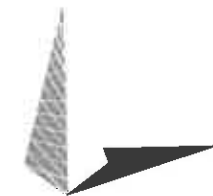


OFFICE: (303) 448-8896

PLANS PREPARED FOR:



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1	03-03-16	ZONING
0	03-01-16	ZONING
REV	DATE	ISSUED FOR:

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SHEET TITLE:

VICINITY MAP II

SHEET NUMBER:

M-2

REVISION:

3

TEP#: 31780.7028

VICINITY MAP

SCALE: 1" = 1200'

0 1200 2400
SCALE IN FEET

NOTE:

MAP SHOWN IS USGS US TOPO 7.5 - MINUTE
MAP FOR SADDLE PEAK, MT (SCALE 1:24,000)
TAKEN FROM USGS SITE.

GALLATIN
NATIONAL FOREST

PROPOSED SITE BY ATLAS TOWER.
LATITUDE (NAD 83): N 45° 48' 55.82"
LONGITUDE (NAD 83): W 110° 53' 36.12"

Bridger

Saddle
Peak

1:24,000 USGS QUADRANGLE

SCALE: 1" = 2,000'

0 2,000 4,000
SCALE IN FEET

PROJECT INFORMATION:

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XXX BRIDGER BOWL RD
BOZEMAN, MT 59715
(GALLATIN COUNTY)

PLANS PREPARED FOR:

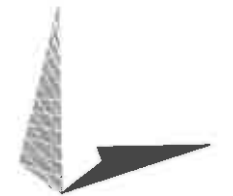


OFFICE: (303) 448-8896

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**ATLAS
TOWER**

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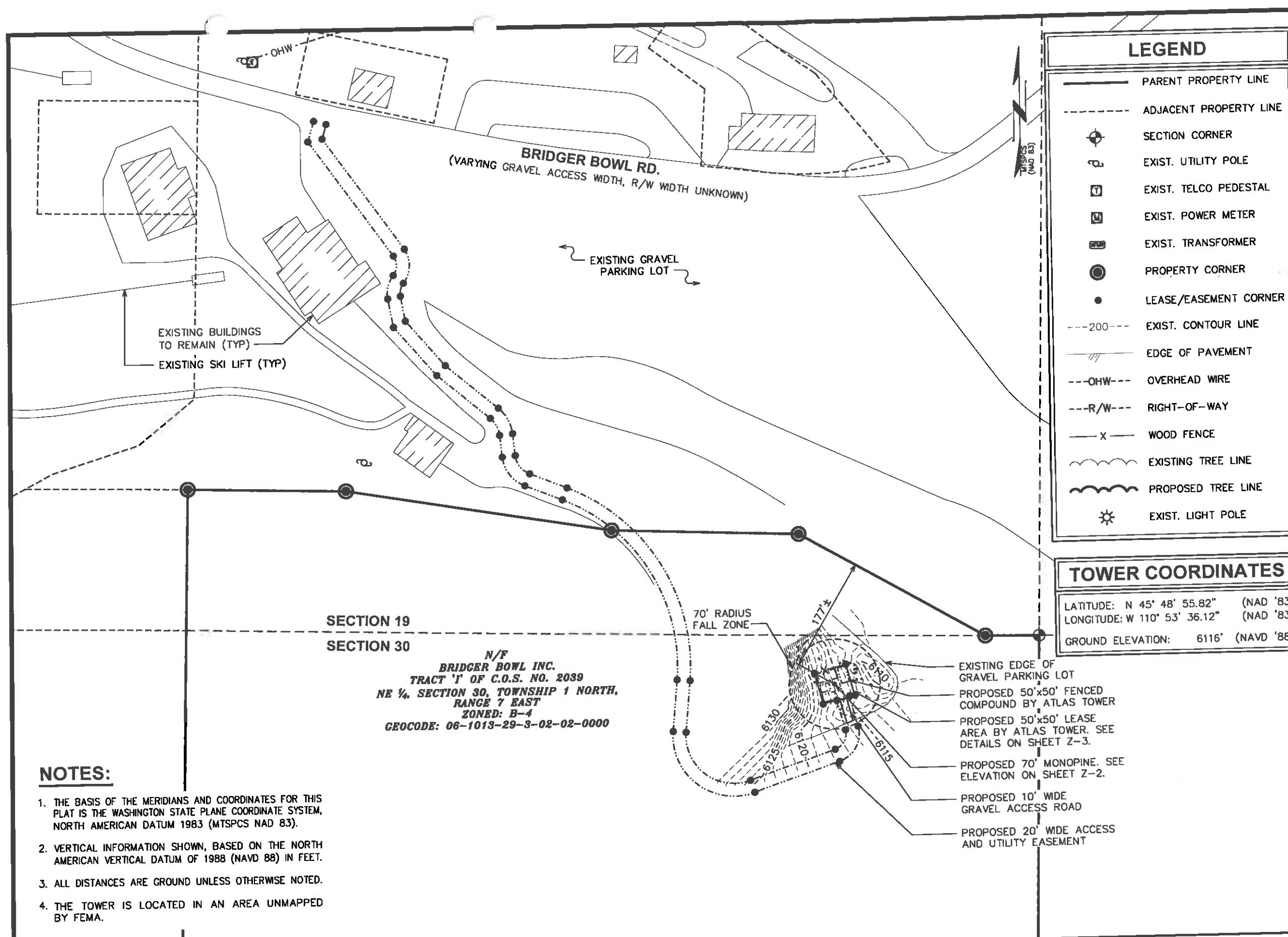
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SHEET TITLE:

VICINITY MAP III

SHEET NUMBER: **M-3** REVISION: **3**
TEP#: 31780.7026



LEGEND

PARENT PROPERTY LINE

ADJACENT PROPERTY LINE

SECTION CORNER

EXIST. UTILITY POLE

EXIST. TELCO PEDESTAL

EXIST. POWER METER

EXIST. TRANSFORMER

PROPERTY CORNER

LEASE/EASEMENT CORNER

EXIST. CONTOUR LINE

EDGE OF PAVEMENT

OVERHEAD WIRE

RIGHT-OF-WAY

WOOD FENCE

EXISTING TREE LINE

PROPOSED TREE LINE

EXIST. LIGHT POLE

TOWER COORDINATES

LATITUDE: N 45° 48' 55.82" (NAD '83)

LONGITUDE: W 110° 53' 36.12" (NAD '83)

GROUND ELEVATION: 6116' (NAVD '88)

- NOTES:**
1. THE BASIS OF THE MERIDIANS AND COORDINATES FOR THIS PLAT IS THE WASHINGTON STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM 1983 (MTSPCS NAD 83).

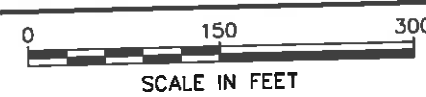
2. VERTICAL INFORMATION SHOWN, BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) IN FEET.

3. ALL DISTANCES ARE GROUND UNLESS OTHERWISE NOTED.

4. THE TOWER IS LOCATED IN AN AREA UNMAPPED BY FEMA.

SITE PLAN

SCALE: 1" = 150'



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SHEET TITLE:
SITE PLAN

SHEET NUMBER:
Z-1

REVISION:
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70'-0"±
T/TOWER

70'-0"±
C/FUTURE ANTENNAS

60'-0"±
C/FUTURE ANTENNAS

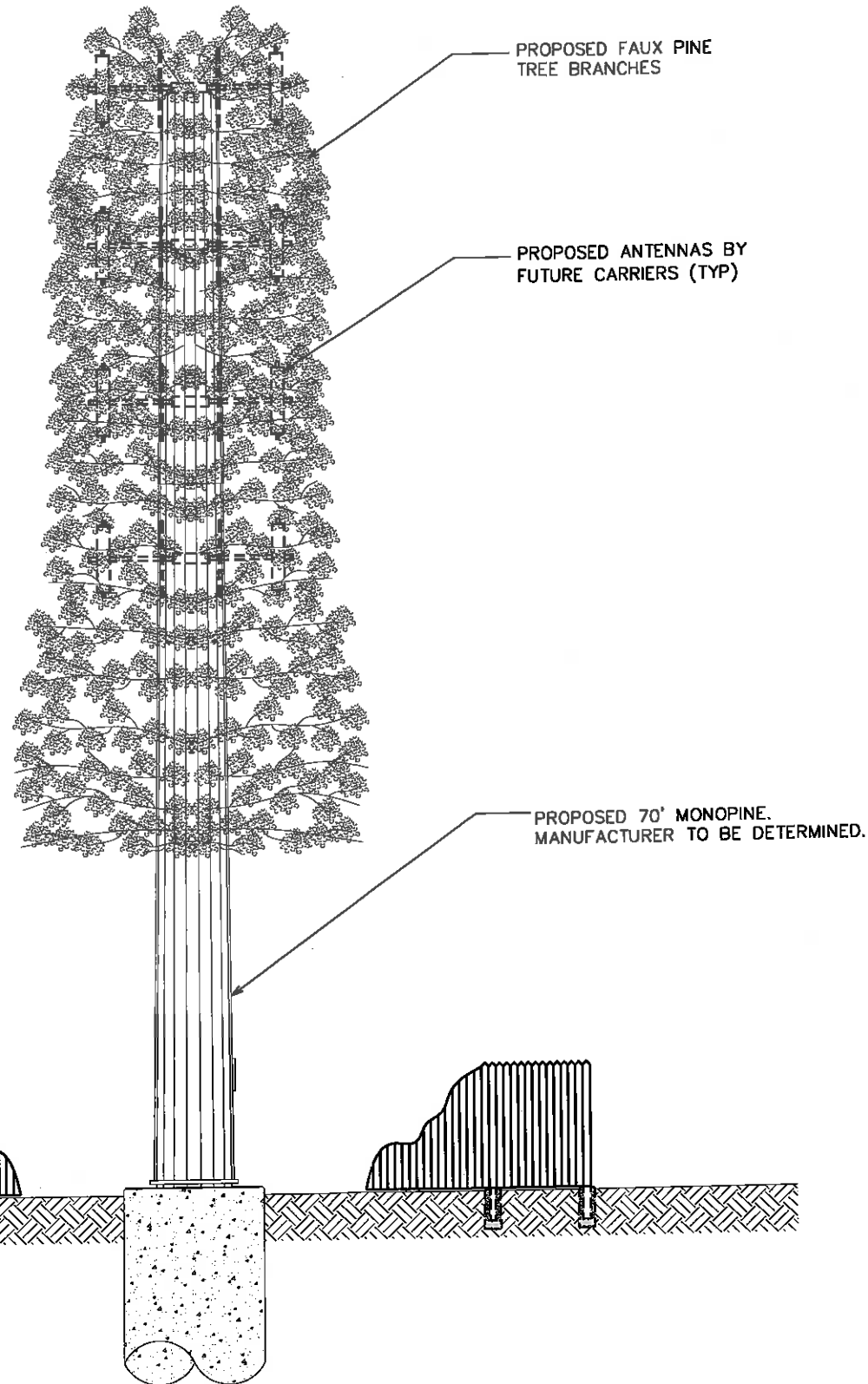
50'-0"±
C/FUTURE ANTENNAS

40'-0"±
C/FUTURE ANTENNAS

TOWER NOTES:

1. TOWER TO BE DISGUISED AS A PINE TREE.
2. PROPOSED COAX TO BE RUN UP THE INSIDE OF PROPOSED POLE USING HOISTING GRIPS.
3. ALIGN ENTRY PORTS WITH SHELTER AND ANTENNAS.
4. TOWER TO INCLUDE SAFETY CABLE. DO NOT INCLUDE SAFETY CLIMB MECHANISM.
5. FACILITY SHALL NOT BE ILLUMINATED UNLESS REQUIRED BY THE FEDERAL AVIATION ADMINISTRATION.
6. ALL TOWER MEMBERS SHALL BE CONSTRUCTED OUT OF GALVANIZED STEEL.

0'-0" (REFERENCE)
T/BASEPLATE



PROPOSED FAUX PINE
TREE BRANCHES

PROPOSED ANTENNAS BY
FUTURE CARRIERS (TYP)

PROPOSED 70' MONOPINE.
MANUFACTURER TO BE DETERMINED.

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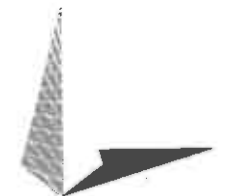


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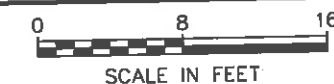
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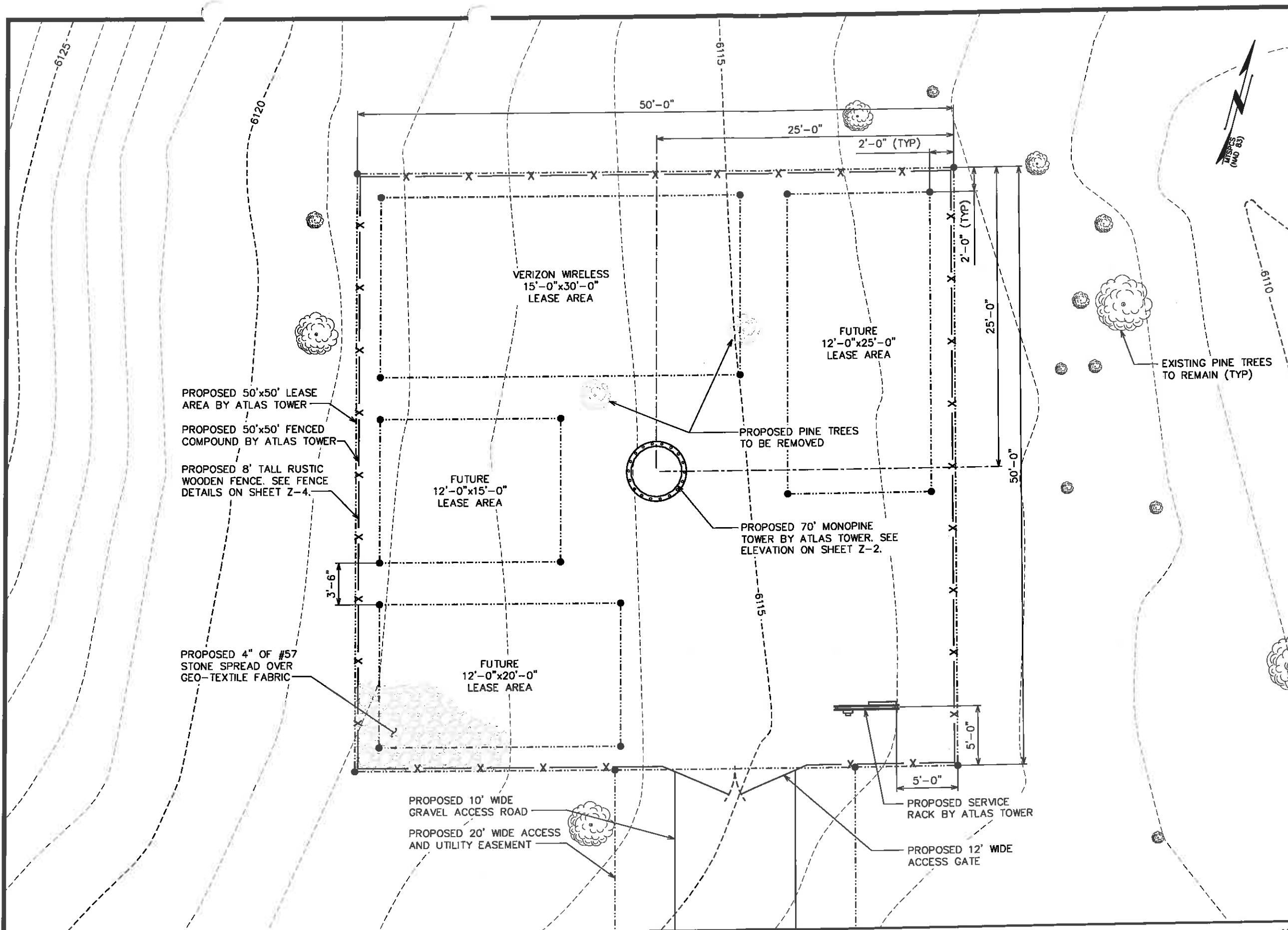
TOWER ELEVATION

SHEET NUMBER:	REVISION:
Z-2	3
	TEP#: 31780.7028

TOWER ELEVATION

SCALE: 3/32" = 1'-0"





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SHEET TITLE:
**COMPOUND
DETAIL**

SHEET NUMBER:
Z-3

REVISION:
3
TEP#: 31780.7028

COMPOUND DETAIL

SCALE: 1/8" = 1'-0"

0 8 16
SCALE IN FEET

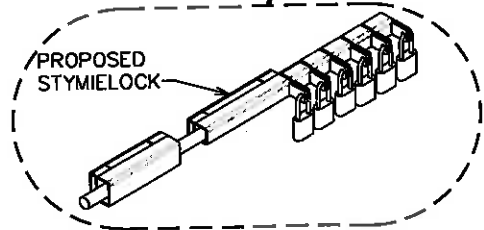
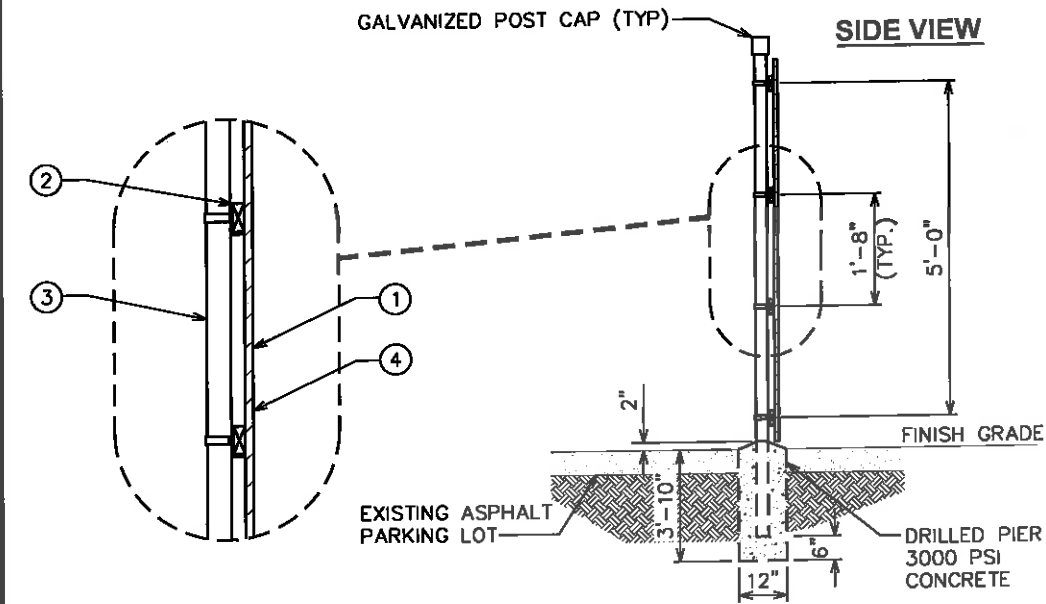
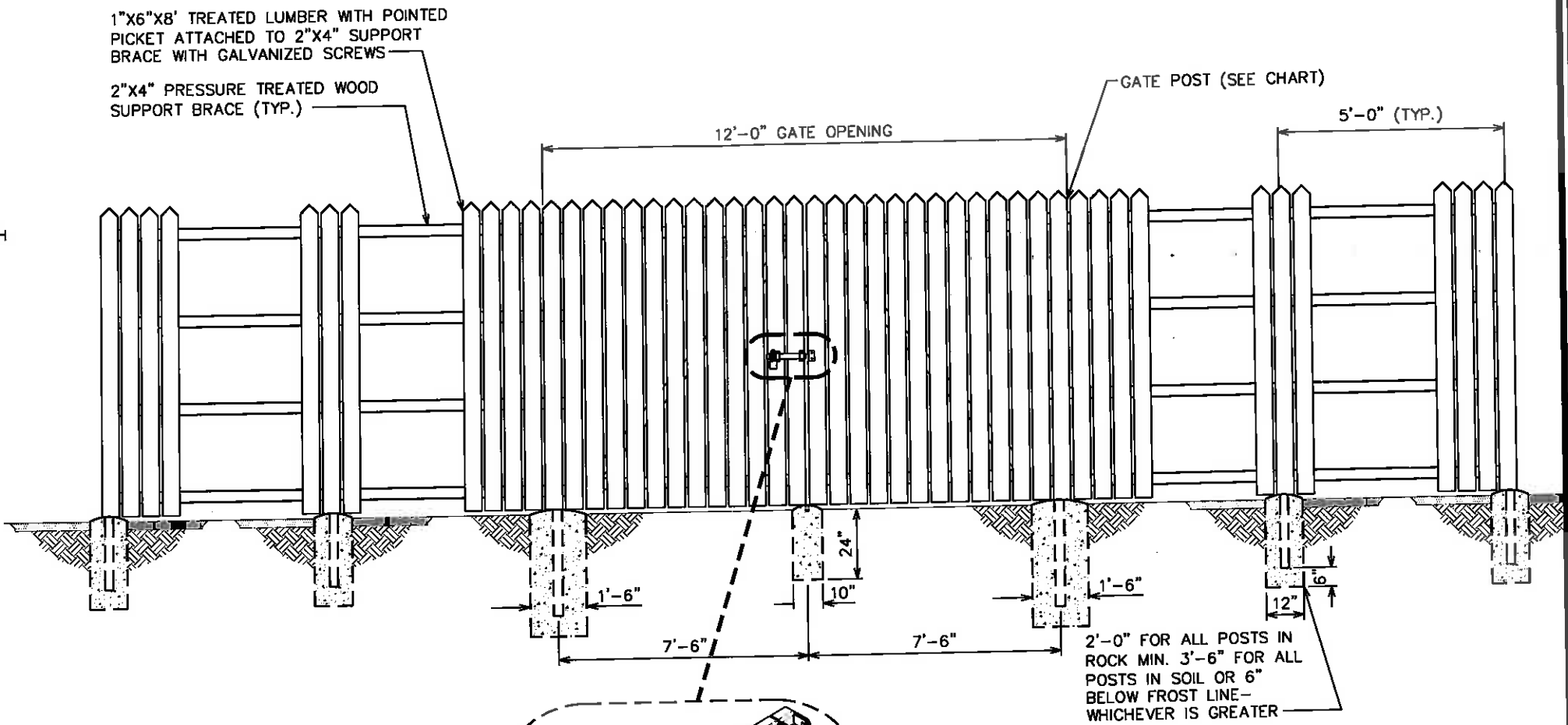
FENCE NOTE:

FENCE TO BE MAINTAINED BY ATLAS TOWER. ONLY TREATED LUMBER AND HOT DIPPED GALVANIZED STEEL SCREWS ARE TO BE USED.

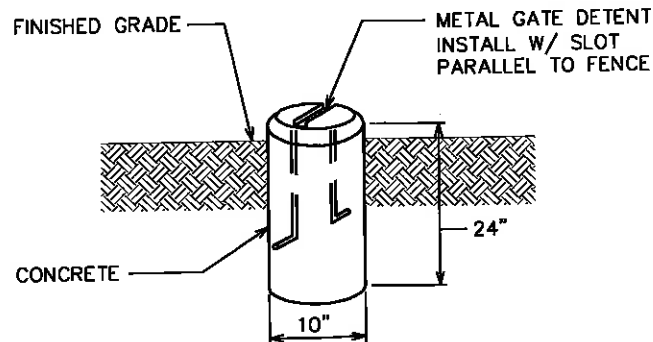
DRAWING NOTES:

- ① 1x6 TREATED WOOD. ATTACH TO 2x4'S WITH HOT DIPPED GALVANIZED STEEL SCREWS.
- ② 2x4 TREATED WOOD. ATTACH TO GALVANIZED FENCE POST WITH SUPPORT BRACKET AND 3/8" X 1" LAG BOLT (TYP.)
- ③ GALVANIZED FENCE POST
- ④ WOOD FENCE TO BE APPROPRIATELY STAINED OR PAINTED.

8' HIGH FENCE	FOOTINGS
LINE POST - 2" O.D.	9" X 66"
CORNER POST - 3" O.D.	12" X 66"
DRIVEWAY GATE POST - 4" O.D.	18" X 66"
WALKWAY GATE POST - 3" O.D.	12" X 66"



GATE DETENT DETAIL



WOODEN FENCE ATTACHMENT BRACKET	
LINE POST - 2" O.D.	2" ATTACH. BRACKET
CORNER POST - 3" O.D.	3" ATTACH. BRACKET
DRIVEWAY GATE POST - 4" O. D.	4" ATTACH. BRACKET

NOTE:
GALLATIN COUNTY FROST LINE AT 5'-0" BELOW GRADE.

TYPICAL FENCE ELEVATION

SCALE: N.T.S.

PROJECT INFORMATION:
BRIDGER SKI HILL
XXX BRIDGER BOWL RD
BOZEMAN, MT 59715
(GALLATIN COUNTY)

PLANS PREPARED FOR:
WiBlue Inc.
OFFICE: (303) 448-8896

PLANS PREPARED FOR:
ATLAS TOWER
4450 ARAPAHOE AVE, SUITE 100
BOULDER, CO 80303
OFFICE: (303) 448-8896

TOWER ENGINEERING PROFESSIONALS
5545 W. 56TH AVE., UNIT E
ARVADA, CO 80002
OFFICE: (303) 566-9914
www.tepgroup.net

SEAL:
PRELIMINARY
DO NOT USE FOR CONSTRUCTION

3	03-29-16	ZONING
2	03-04-16	ZONING
1	03-03-16	ZONING
0	03-01-16	ZONING
REV	DATE	ISSUED FOR:

DRAWN BY: CJV CHECKED BY: NMC

SHEET TITLE:
FENCE DETAILS

SHEET NUMBER: **Z-4** REVISION: **3**
TEP#: 31780.7028